



KJV Bible
Answers
series



TIMELINES
for the
Faithful

DANIEL 12 STUDY: 1260, 1290, 1335
FOR HOPE & COMFORT

This Bible study is designed to give God's faithful Bible students insight on the three timelines of Daniel 12; 1260, 1290, and 1335. These timelines are not relics of the past but were given at the end of the prophetic book of Daniel for those who are living at the end of time.

During the mark of the beast crisis when God's faithful go through persecution and ask Him, "How long?" God answers the question by giving these timelines so that we can have the assurance that it won't be long now.

Those who are actively looking for the soon return of Jesus Christ are encouraged to hold on a little longer by these timelines and patiently endure until the end. Even though the Bible does not give the exact day and hour of His coming, we are instructed to know when Jesus is "even at the doors."

Understanding these timelines inspire God's people to share this everlasting gospel with more zeal than ever before. They give hope and comfort to the faithful as they await the blessing of the everlasting covenant – the promise of deliverance!

“...the wise shall understand.”

(Daniel 12:10)



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Ebook - PDF Version

ISBN# 978-0-9981055-2-9

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DANIEL 12 STUDY: 1260, 1290, 1335
FOR HOPE & COMFORT

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All Bible Scriptures are from the King James Version (KJV)

Inspiration: The Father, Jesus the Son, and the Holy Spirit

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Published By: Eliyah's Tidings Publications
Pathway to Peace Ministries
11775 NC 109 South
Peachland, NC 28133



Order additional copies: PathwaytoPeace.net
704-695-1441

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Printed in the United States of America

PDF - Ebook Version
ISBN# 978-0-9981055-2-9

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CHAPTER 1

TELL US WHEN

This Bible study is designed to give hope and comfort to God's faithful remnant people who are actively watching and waiting for the soon coming of Jesus Christ. Jesus says in Luke 21:36, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." God requires His faithful to actively watch for Bible prophecies and signs that reveal how close we are to the second coming of Jesus Christ so we will be prepared and help give this urgent message to others. Even though the Bible does not give us the exact day and hour of the second coming of Jesus, we are instructed to look at the signs and timelines so we can know when Jesus is "even at the door."

Prerequisite: You should already have a basic understanding of Daniel 2, the little horn power in Daniel chapters 7 and 8, and that same little horn power depicted as the beast in Revelation chapter 13. You should also understand the "image of the beast", the lamb like beast in Revelation 13:11, and the identification of the mark of the beast. If you need to learn more about those subjects or need a refresher go to ***pathwaytopeace.net*** to get a free download of "The Forgotten Commandment and The Mark Of The Beast Crisis" or purchase a printed copy.

This study is also an urgent call for you to do a personal work NOW to prepare others for the second coming of Jesus. After you prayerfully go through this study you will see that we are living within a timetable of a short space until it is time to go home with Jesus! Let's study.

Why does God give us Bible prophecy?

Romans 15:4

4 “For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.”

2 Peter 1:19-21

19 “We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.”

The prophecies of the Bible give comfort and hope. They build the faith of those who are watching and praying. After the resurrection of Jesus Christ, He used the Bible prophecy about Himself in the Old Testament to show how He was its total fulfillment. That is the reason why His disciple Peter said that he had a “more sure word of prophecy.” Do you have a “more sure word” of Bible prophecy? The only way to have it is by being faithful and prayerfully studying it.

After Jesus prophesied that Jerusalem was going to be destroyed, what specific question did the disciples ask Jesus?

Matthew 24:3

“...Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?”

The disciples were asking a twofold question concerning when the destruction of Jerusalem will take place and the sign of the coming of Jesus and the end of the world. “When” is within the context of a specific time.

“When” in the Greek is “pote” which means “at what time.” - Strong’s Greek Dictionary

“Sign” in the Greek is “sēmeion” [say-mi’-on] which means “indication.” - Ibid

In other words the “sign” that the disciples was referring to is the literal evidence that gives attention to the nearness of the great anticipated event.

Did Jesus give a specific answer in the context of time and signs in response to their question? Yes.

In Matthew 24, Jesus gave a dual prophecy of the destruction of Jerusalem and the signs of His second coming and the end of the world. In 31 AD, Jesus gave evidence of the nearness of the destruction of Jerusalem that was applicable to the people of Jerusalem during their time. The prophecy was fulfilled. The faithful who were watching and took heed to the specific signs that Jesus told them to look for were able to escape the destruction. Those who did not were caught up in the destruction. Jerusalem, its beloved city and temple, was decimated by the Roman army. Over 1 million Jews were killed about 91,000 were taken as slaves and the others were refugees in foreign lands.

CHAPTER 2

EVEN AT THE DOORS

End Time Signs

The end time prophetic signs that Jesus gives in Matthew 24 are also applicable for our generation. Matthew 24 reveals that as we get closer to the end of time there will be an increased frequency and intensity of earthquakes, famines, diseases, deception, false prophets, false christs, and the persecution of the righteous. “And because iniquity shall abound [increase], the love of many shall wax cold.”- Matthew 24:12. In addition, Luke 21:25, 26 says, ²⁵ “And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; ²⁶ Men’s hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.” Also Jesus reveals as a sign of His coming that the end times will be like the days of Noah in which “the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.”- Genesis 6:5. “The earth also was corrupt before God, and the earth was filled with violence.”- Genesis 6:11. Another sign of the coming of Jesus is that there will be an increase in the movement of homosexuality throughout the world as in the days of Lot when the cities of Sodom and Gomorrah were destroyed by God. (read Luke 17:28-30; Genesis 19:4-9).

Why does Jesus tell His faithful servants at the end of time to carefully watch the signs of His second coming?

Matthew 24:32, 33

32 “Now learn a parable of the fig tree; When his branch is

yet tender, and putteth forth leaves, ye know that summer is nigh:

33 So likewise ye, when ye shall see all these things, **know that it is near, even at the doors.**”

“Even at the doors” is within the context of an estimate of time. For example, if you expect someone to open the door, you may hear the signs that he is coming based on the foot steps getting louder and louder as the expected and anticipated person gets closer to the door. As the foot steps get louder and louder you know that his coming to open the door is close. When you hear the loud foot steps stop at the door you know at any moment the door will be opened. **This is what it means to be “even at the doors.” You cannot predict the exact time the door will be opened, but you should have a very good estimate!**

Do we now know the exact day and hour of the second coming of Jesus?

Matthew 24:36, 42

36 “But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

42 Watch therefore: for ye know not what hour your Lord doth come.”

Matthew 25:13

13 “Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.”

The Bible is pretty clear that we cannot predict the exact “day and hour” of the second coming of Jesus, but it does reveal that we should understand when it is “even at the doors.” So based on the signs and fulfilled prophecy we should have a very good estimate.

“Though no man knoweth the day nor the hour of His coming, we are instructed and required to know when it is near. We are further taught that to disregard His warning, and refuse or neglect to know when His advent is near, will be as fatal for us as it was for those who lived in the days of Noah not to know when the flood was coming. And the parable in the same chapter, contrasting the faithful and the unfaithful servant, and giving the doom of him who said in his heart, ‘My Lord delayeth His coming,’ shows in what light Christ will regard and reward those whom He finds watching, and teaching His coming, and those denying it. ‘Watch therefore,’ He says. ‘Blessed is that servant, whom his Lord when He cometh shall find so doing.’ Verses 42, 46. ‘If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.’ Revelation 3:3.”
 - Ellen White, Great Controversy, p. 370

Even though we can have a very good estimate of the second coming of Jesus, why would it be impossible to predict the exact day and hour?

Matthew 24:21, 22

21 “For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.
 22 And except those days should be shortened, there should no flesh be saved: but for the elect’s sake those days **shall be shortened.**”

Romans 9:28

28 “For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.

Keeping in mind that Jesus will cut things short in righteousness, we cannot preach or teach an exact and

definite time of the Lord's appearing, but based on prophetic fulfilled events that the estimate of that time can be known.

Definite Time Unknown

“Again and again have I been warned in regard to time-setting. There will never again be a message for the people of God that will be based on time. We are not to know the definite time either for the outpouring of the Holy Spirit or for the coming of Christ.” - Ellen White, Review Herald, March 22, 1892 par. 7

Even in this statement the key phrase is “definite time,” that is the “day and hour.” However we should be aware and be watching when the coming of the Lord is “even at the doors.”

Think about it. It would not be wise to focus on predicting an exact day and hour of the coming of the Lord because what really matters MOST before the coming of Jesus is the close of probation. In general, the end of the investigative judgment will be at the beginning of the seven last plagues. This will be the close of probation for all people. But before this individual cases are being decided in heaven and there is no way of knowing when probation closes for each individual. This is the most critical. No individual knows when their probation closes. This is why the urgency is to repent, be converted, and live for Jesus now! Tomorrow is not promised for anyone.

Why do the faithful need to know when the Lord is “even at the doors”?

Matthew 24:45, 46

45 “Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in

due season?

46 Blessed is that servant, whom his lord when he cometh shall find so doing.”

Matthew 24:13

13 “But he that shall **endure** unto the end, the same shall be saved.”

The faithful who are actively watching the prophecies of the second coming of Jesus will be urgently giving the everlasting gospel message. Knowing the estimate time of the coming of the Lord will increase the faithful servants’ intensity and focus in giving the last Loud Cry message to those in Babylon right before and during the mark of the beast crisis.

The faithful at the end of time study the nearness of the coming of Jesus like a husband and his pregnant wife study each stage of the birthing process. [read Jeremiah 30:5 - 7] They know the approximate length of the contractions and intensity of pain at each stage. When his wife’s contractions get closer and closer together and the pain gets more intense they know soon that the baby that they anticipated will come into this world! Being educated about the birthing process helps the wife endure and gives her comfort that the extreme intense pain will not last always! It will soon be over! The same is true for the faithful at the end of time who are living just before and during the mark of the beast crisis. They will be betrayed and must endure very intense trials and persecution. Those who are not killed will go through the seven last plagues and universal death threats. Knowing the estimated time of the coming of the Lord will also give them comfort and help them endure the very trying times. It will let them know that it will not last long, hold on, because Jesus is “even at the doors”!

CHAPTER 3

KNOWLEDGE SHALL BE INCREASED

Who will understand the prophetic messages of Daniel and Revelation, the timelines, and sequence of events at the end of time to know that Jesus is “even at the doors”?

Daniel 12:9, 10

9 “And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but **the wise shall understand.**”

Only the wise, like the wise virgins in Jesus’ parable in Matthew 25, will understand. The wise men from the East studied the prophecies of Daniel to know the approximate time when Jesus the Messiah would be born. They did not know the exact day and hour, but they knew when he was “even at the doors.” There is no doubt that we are the last generation living at the end of time! We are the people in which the prophecies of Daniel are opened in the book of Revelation! We should have clarity and understanding of the fulfilled end time prophetic events and timelines that reveal the soon coming of Jesus Christ.

Revelation 22:10

10 “And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.”

Revelation 1:3

3 “Blessed is he that readeth, and they that hear the words

of this prophecy, and keep those things which are written therein: for the time is at hand.”

Daniel 12:3, 4

3 “And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.”

“Many shall run to and fro, and knowledge shall be increased” just before the coming of Jesus is NOT talking about mass transportation and an increase of technology. It is referring to the wise. Many of the wise at the end of time shall run to and fro and their knowledge will increase.

“Run to and fro” in Hebrew is shût [shoot] which means to “push forth”. - Strong’s Hebrew Dictionary

The wise in the last days are pushing forth to understand the last day prophecies. As they push and study for understanding, knowledge about end time prophecies and events will increase more than the previous generations. **Why? Because we see the fulfillment of the prophecies of the past and the rapid fulfilling end time prophecies based on current events. We are the last generation!** This is not the time to be lazy students of God’s Word. We must faithfully “push forward” in our understanding of end time prophecies.

What chapter of Daniel should the wise study very closely to know when Jesus coming is “even at the doors”?

“Let us read and study the **twelfth chapter of Daniel**. It is a warning that we shall all need to understand before the time of the end. There are ministers claiming to believe the truth who are not sanctified through the truth. Unless a change comes in their lives, they will say, ‘My Lord delayeth His coming.’” - Ellen White, Manuscript Releases Volume 15, p. 228

Daniel 12 is the last chapter of the great drama that moves forward in time from the seventh earthly empire, Papal Rome, to the end of time. The wise understand that the prophecies of Daniel 12 are NOT referring to fulfilled prophecy that already happened over 170 years ago. It is referring to the final rapid movements that point to the coming of Jesus.

Very Eve Of The Great Consummation

“In the Scriptures are presented truths that relate especially to our own time. To the period just prior to the appearing of the Son of man, the prophecies of Scripture point, and here their warnings and threatenings preeminently apply. The prophetic periods of Daniel, **extending to the very eve of the great consummation, throw a flood of light upon events then to transpire.**” - Ellen White, Review and Herald, September 25, 1883 par. 6

The great consummation is referring to the second coming of Jesus Christ and the end of the world. “Eve” means “the day or period of time immediately before an event or occasion.” - Google Search Dictionary. The “very eve of the great consummation” is the period of time that is immediately before the second coming of Jesus.

CHAPTER 4

DANIEL CHAPTER 12 TIMELINES

You will discover that Daniel chapter 12, takes you to the “very eve of the great consummation” based on three timelines that are in direct relationship with end time prophecies. These timelines are the 1260 days in verse 7, the 1290 days in verse 11, and the 1335 days in verse 12.

Symbolic or Literal

When a timeline is given in the Bible it can be symbolic or literal. Timelines are literal unless they are given in the context of a symbolic meaning. In Daniel 8, in which two kingdoms are symbolically represented as beasts, the timeline of the 2300 days given in Daniel 8:14 is symbolic - meaning the days represent years (read Numbers 14:34 and Ezekiel 4:4-6). In Daniel 12, the timelines are literal.

Daniel 12 is the end of Daniel’s fourth prophetic vision which starts in Daniel 10. Even though the fourth vision repeats some of the same kingdoms in the other three visions, it is not written in symbolism. In the fourth vision Daniel describes literal events that use metaphors and similes. The fourth vision does not bring to view beasts like in Daniel 7 and 8 that represent kingdoms or empires.

Since Daniel 12 is written in literal language the timelines of 1260, 1290, and 1335 are literal days. The day for a year principle DOES NOT apply. Since these timelines are literal and apply to end time events right before the coming of Jesus they stand by themselves. They CANNOT be applied to any other timelines of the previous visions of Daniel.

Also you cannot make assumptions. Many make assumptions that the 1260 days mentioned in Daniel 12 is referring to the 1260 years in Daniel 7:25 that Papal Rome, the little horn, ruled the first time as the fifth empire from 538 AD to 1798 AD. The 1260 years (time, times, and dividing of times) in Daniel 7:25 and the 1260 days in Daniel 12:7 are not the same. One is symbolic and the other is literal. That is like comparing apples and oranges. They don't match up.

The statement, "prophetic time closed in 1844," made by Ellen White recorded in the book *Spiritual Gifts*, Volume 1, p. 243, is referring to the beginning of the investigative judgment as prophesied in the 2300 day-year prophecy of Daniel 8:14 and 9:25. It is not referring to the literal timelines of Daniel chapter 12. The 2300 day-year prophetic timeline does not bring us to the "**very eve of the great consummation**" since it terminated in 1844. If God did not want the last generation to know the "very eve of the great consummation", He would not have revealed to us these three timelines in Daniel chapter 12. They are given to us for our understanding.

1260, 1290, 1335 day timelines

Let's go ahead and look at the three timelines in Daniel 12:5-13 and match them with prophetic events of Daniel, Revelation, and Matthew to see how close we are to the "eve of the great consummation." Remember that Daniel chapter 12 is the conclusion of the fourth vision of Daniel and reveals how long the seventh earthly kingdom, Papal Rome, will rule and its final collapse.

Beginning of the fourth vision:

Before we go into Daniel 12:5-13 the end of vision four, let's

go back briefly to the beginning of the vision and get the context of the vision before we study the conclusion of the vision.

Daniel 10:1, 4, 5

1 “In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long; and he understood the thing, and had understanding of the vision.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which *is* Hiddekel;

5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins *were* girded with fine gold of Uphaz.”

Notice that in Daniel’s vision he is by the great river known as Hiddekel. Hiddekel in the Hebrew means “rapid” - BDB Hebrew Definitions. Like a rapid running river the prophetic end time events in Daniel 12 reveal that “great changes are soon to take place in our world, and the final movements will be rapid ones,” - Ellen White, Testimonies to the Church, Volume 9, p. 11

Who is this “certain man clothed in linen”?

Daniel 10:6

6 “His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.”

The “certain man clothed in linen” is Jesus Christ. The prophet John saw a similar description in Revelation 1:13-15, 18.

Revelation 1:13-15, 18

13 “And in the midst of the seven candlesticks *one* like unto the **Son of man**, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

14 His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;

15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.”

Why is Jesus clothed in linen?

On the Day of Atonement the high priest wore the holy linen garments. Leviticus 16:32 says, “And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest’s office in his father’s stead, shall make the atonement, and shall put on the linen clothes, even the holy garments.” This is significant in understanding the setting of the timelines of Daniel 12. After Jesus, our High Priest, finishes His work of mediation and the investigation to determine who through faith in Him are entitled to have their sins blotted out forever, the atonement is made complete.

After Daniel 10 the fourth vision continues in chapters 11 and 12:1–4 of the history rise and fall of earthly kingdoms up to the time when “Michael” the chief, Jesus, stands up in the Most Holy Place of the sanctuary in Heaven to prepare to return to this earth to receive His faithful. At that time, God’s “people shall be delivered, everyone that shall be found written in the book [of life].” - Daniel 12:1

CHAPTER 5

1260: HOW LONG?

Starting from Daniel 12:5, what does John see next in vision?

Daniel 12:5, 6

5 “Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river [Hiddekel in Daniel 10:4].

6 And one said to the man clothed in linen [Jesus], which was upon the waters of the river, **How long shall it be to the end of these wonders?”**

“Wonders” in Hebrew means “the extraordinary, hard to understand thing.” - BDB. More specifically, “these wonders” refer to the atrocities and blasphemous actions of Papal Rome as the little horn and the “abomination that maketh desolate.” (read Daniel 7:8; 11:31; & 12:11). It was hard for Daniel to understand “these wonders” during his time. (read Daniel 7:15, 28 & 8:27).

“**How long**” is a question in the context of time. In other words, how long will the seventh kingdom, Papal Rome, reign at the end of time? “How long” is asking for a definite time period.

Does Jesus give a definite time period in the context of time when asked the question “how long”?

Daniel 12:7

7 “And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for **a time, times, and an half**; and when

he shall have accomplished to scatter the power of the holy people, all these things shall be finished.”

Yes, Jesus gives us a definite time period of “time, times, and an half” when “all these things shall be finished,” referring to the end of Papal Rome’s rule.

“**Time**” (Hebrew) = “Properly an appointment, that is, a fixed time or season; specifically a festival; **conventionally a year.**” - Strong’s Hebrew Dictionary

What is time, times and an half? Remember time = 1 year, times = 2 years and an half = ½ year. So time, times and an half is 3 ½ years or (360 x 3.5) 1260 literal days.

What did Jesus say would happen during the 1260 literal days (3 ½ years) in Daniel 12:7?

Daniel 12:7

7 “...and when he shall have accomplished to **scatter** the **power** of the **holy people**, all these *things* shall be finished.”

What does “scatter” mean in the original Hebrew?

“Scatter” - nâphats (*naw-fats*) “A primitive root; to *dash* to pieces, or *scatter*: - be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.” - Strong’s

Who are the “holy people” who will be dashed to pieces or beaten in sunder during the 1260 days?

Deuteronomy 28:9, 18, and 19

9 “The LORD shall establish thee an **holy people** unto himself, as he hath sworn unto thee, if thou shalt **keep the commandments** of the LORD thy God, and **walk in his ways**.

18 And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that *thou* shouldest **keep all his commandments**;

19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an **holy people** unto the LORD thy God, as he hath spoken.”

The holy people are those who live in Christ daily and keep ALL of God’s commandments.

John 14:15

15 “If ye love me, **keep my commandments.**”

Revelation 22:14

14 “Blessed are they that **do his commandments**, that they may have right to the tree of life, and may enter in through the gates into the city.”

1 John 2:3, 4

3 “And hereby we do know that we know him, if we **keep his commandments**.”

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.”

Who is Satan going to make war with the most in the last days especially during the 1260 literal days?

Revelation 12:17

17 “And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which **keep the commandments of God**, and have the testimony of Jesus Christ.”

The holy people who keep ALL the commandments of God

will experience persecution within the 1260 day timeline.

Who will persecute and break into pieces the holy people during the 1260 literal days in Daniel 12:7?

The last part of Daniel 12:7 says, "...he shall have accomplished to scatter the power of the holy people." "He" is referring to the seventh earthly empire of Papal Rome whose "deadly wound" is healed. To this date, the papacy described as the Beast in Revelation chapter 13 has completely united with the apostate protestant churches, the image of the beast. They both will persecute God's people within the 1260 day timeline.

The end time prophecies and events of Daniel chapter 12 coincide with Revelation 13 beautifully! In the context of end time prophecy Revelation 13 confirms the same length and persecution at the end of time.

Revelation 13:3, 4, 5, 7 and 15

3 "And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. [42 x 30 = 1260 days]

7 And it was given unto him [the beast = Papal Rome] to make war [persecution] with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should

be killed.”

When you look at verse 5 it has a dual application. It refers to Papal Rome’s past 1260 year rule from 538 to 1798, but also refers to Papal Rome and the image of the beast future persecution of God’s people within 1260 literal days.

Daniel 7:21 and 25 refers to the persecution that Papal Rome committed during their reign from 538 to 1798, 1260 years. The persecution varied in its intensity during their reign. At its height many of God’s faithful were martyred for holding on and proclaiming the truth of God’s Word.

Daniel 7:21, 25

21 “I beheld, and the same horn [little horn=Papal Rome] made war with the saints, and prevailed against them;

25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time [1260 years].”

Papal Rome will rekindle the atrocities and persecution they did on the faithful in the past. Their very work of dashing in pieces the truth to try to get rid of it will spread the truth even more. During the time of the early Christian church “... there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Therefore they that were scattered abroad went every where preaching the word.” - Acts 8:1, 3, 4

Are you ready, faithful, and true? These are some very serious and trying times that we are about to encounter.

CHAPTER 6

1260: POWER OF THE HOLY PEOPLE

Why are the holy people going to be persecuted during the 1260 days?

Near the last part of Daniel 12:7 says, "...he shall have accomplished to scatter the POWER of the holy people..."

It is obvious that the reason why the holy people are persecuted is because of the POWER of the holy people.

What is the POWER of the holy people that Papal Rome wants to crush?

The Hebrew word for "power" in Daniel 12:7 is *yâd* (*yawd*) which means a hand opened indicating power, means, direction, etc... - Strong's Hebrew Dictionary. This opened hand is the POWER of the holy people for guidance.

What did Jesus tell His disciples that He will leave them after His ascension into heaven?

John 16:13

13 "Howbeit when he, the Spirit of truth, is come, he will **guide** you into **all truth**: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and **he will shew you things to come.**"

God's hand of power will guide you to TRUTH. This power is TRUTH which Papal Rome hates. God's holy people are spreading this power, TRUTH, in the last days guided by the "Spirit of Truth".

What “truth” are the holy people spreading that Papal Rome hates so much?

John 14:6

6 “Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.”

John 17:17

17 “Sanctify them through thy truth: thy **word** is truth.”

Psalm 119:151

151 “Thou *art* near, O LORD; and all thy **commandments are truth.**”

Truth: Jesus, His Word and all His commandments are truth. Papal Rome hates ALL three, especially God’s Ten Commandments. They hate the three angels’ message of Revelation 14:6-12 because it reveals all three in a powerful way.

What did Papal Rome do to the “truth” in the past during the 1260 years (fifth empire rule)?

Daniel 8:11, 12

11 “Yea, he [little horn=Papal Rome] magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

12 And an host was given *him* against the daily *sacrifice* by reason of transgression, and it **cast down the truth to the ground**; and it practised, and prospered.”

Papal Rome hates the power of the truth because it exposes their LIES! What they have done in the past they will do again, “cast the truth to the ground.”

CHAPTER 7

1260: PURIFIED

What do we know so far about 1260 days based on Daniel 12:7?

Jesus reveals that during the 3 ½ years (1260 literal days) God's holy people will go through intense persecution because they are giving the message of the truth, Jesus, His Word, and Ten Commandments. The persecution will increase as the loud cry to "come out of Babylon" of Revelation 18 gets louder and louder. It will also intensify during the mark of the beast crisis until the end of the 1260 days in which God's people will no longer be persecuted. At the end of the 1260 days "all these things shall be finished", referring to the end of Papal Rome's rule.

"Those who honor the law of God have been accused of bringing judgments upon the world, and they will be regarded as the cause of the fearful convulsions of nature and the strife and bloodshed among men that are filling the earth with woe. The power attending the last warning has enraged the wicked; their anger is kindled against all who have received the message, and Satan will **excite to still greater intensity the spirit of hatred and persecution.**"- Ellen White, Great Controversy p. 614

What confirms that the 1260 day timeline take place at the end of time?

Daniel 12:8, 9

8 "And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things*?"

9 And he said, Go thy way, Daniel: for the words *are* closed up and sealed **till the time of the end.**”

We are no doubt living at the end of time. We are the last generation. The prophecies of Daniel are no longer sealed, which includes the timelines of Daniel 12.

Daniel 12:10 reveals other details about what the holy people will go through during the 1260 literal days. What will the wicked do during this time? Who will understand this timeline at the end of time?

Daniel 12:10

10 “Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the **wise shall understand.**”

During the 1260 days God’s people will be purified, made white, and tried. The wicked will continue to do wickedly and will not understand. Only God’s people, the wise who have been studying God’s truth for themselves, will understand the timelines of Daniel chapter 12 through the guidance of the Word of God and the Spirit of Truth. In addition to this, Ecclesiastes 8:5 says, “Whoso keepeth the commandment shall feel no evil thing: and a wise man’s heart discerneth both **time** and **judgment.**” Are you wise?

“Purified” in the Hebrew is “bârar” (*baw-rar*) *which means “to clarify (that is, brighten), examine, select: - make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure (-ify), purge (out).” - Strong’s Hebrew Dictionary*

How are we purified?**John 17:17**

17 “Sanctify [make holy or **purify**] them **through thy truth**: thy word is truth.”

Ephesians 5:26

26 “That he might sanctify and **cleanse** it with the washing of water by the **word**.”

1 Peter 1:22

22 “Seeing ye have **purified** your souls in **obeying the truth** through the Spirit unto unfeigned love of the brethren, *see that ye love one another with a pure heart fervently.*”

How are we made white and tried?**Revelation 7:9, 13, 14**

9 “After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of **great tribulation**, and have washed their robes, and made them **white in the blood of the Lamb**.”

Knowing that the 1260 day timeline is at the end of time, when does the 1260 timeline clock start ticking?

When you examine the timelines of prophecy in the

past they all begin with an official decree, law, or voice of authority. When Papal Rome ruled for the 1260 years, their governmental infrastructure and power was set up first in 538 AD. Persecution was not widespread at that time, but as time went on the persecution of the faithful intensified. The same will be true during the 1260 days at the end of time. But in order for that to happen, Papal Rome would first have to be given the capacity to legislate and enforce law as the head of a worldwide governing body. Then and only then will they have power to legislate laws worldwide for the purpose of persecuting God's people during the mark of the beast crisis. When will this worldwide governing body be set up with Papal Rome as supreme leader? The 1290 timeline will answer that question.

CHAPTER 8

1290: ABOMINATION OF DESOLATION

When is this worldwide governing body with Papal Rome as leader set up and how long will it rule and have power?

Daniel 12:11

11 “And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate **set up**, *there shall be* a thousand two hundred and ninety days.”

First notice the word “sacrifice” in italic, it was added by the translators. “Sacrifice” does not fit the context of “daily” in this passage of scripture. “The abomination that maketh desolate” is the little horn of Daniel chapters 7 and 8 which is identified as Papal Rome. This is the same abomination “that maketh desolate” mentioned in Daniel 11:31 when Papal Rome took away the daily and was placed as the fifth empire.

“Daily” in the Hebrew is from its root means “to stretch, properly continuance, constant, continual.” - Strong’s. What is continual? Psalms 45:6 says, “Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.” “Throne” in Hebrew means, “1a) seat (of honour), throne 1b) royal dignity, authority, power (figuratively).” - BDB Hebrew Dictionary.

The daily stretches in both directions into the past and future. God’s sovereignty and daily rule stretches from eternity past, the present, and the future. His daily rule reveals his power, seat, and great authority. As confirmation that the daily represents power, seat, and authority, Revelation 13:2 says of

Papal Rome, represented as the beast, “And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion; and the dragon gave him his power, and his seat, and great authority.” There it is!

Papal Rome in the past took away this daily, power, seat, and authority, from Rome to establish itself as an empire from 538 to 1798. In the past, Papal Rome’s sovereignty mainly extended within the area of modern Europe and parts of northern Africa. In order to established itself as prophesied as the seventh empire it would have to take away the daily from the powerful nations of the world!

As in the past in Revelation 13:5, Papal Rome is **given** “a mouth speaking great things and blasphemies; and power was **given** unto him to continue forty and two months [1260 days].” Notice that Papal Rome is **given** both a “mouth” to speak and “power.” The “mouth” is an “opening” in which the papacy is able to spread its blasphemous doctrines on a worldwide scale. “Power” in the Greek is referring to governmental “authority” or “jurisdiction.” Papal Rome is given a worldwide governing body with the power to legislate and enforce laws.

Once that worldwide governing body is officially set up by a legal decree signed by the nations of the world, then the 1290 days time clock will begin. Papal Rome will be subtle and then become more dominant as its power settles in.

Papal Rome’s power will become more noticeable and pronounced as the world continues to spin into increased and intense chaos from natural disasters, civil unrest, and wars. In order to “fix” these things for the “common good” of humanity, they will legislate Sunday laws and other laws that

restrict true religious liberty. Those who refuse to submit to Papal Rome’s legislation will be labeled as extremists and terrorists. As a result, many of God’s faithful will feel the power of Rome through its legal decrees to imprison, torture, and even execute those who defy their laws that are contrary to God’s laws.

1260 and 1290

Once the papacy’s worldwide governing body is set up, it then has the legal authority to legislate and enforce laws that will bring about the persecution and the mark of the beast crisis. This is the reason why the 1260 and the 1290 start at the same time when Papacy’s worldwide governing body is set up.

1260 days -God’s faithful persecuted (Daniel 12:7)	
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1290 days -Papal Rome 7 th Empire set up (Dan. 12:11)	
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In our modern time of prophetic events, has the papacy been able to stealthily set up a worldwide governing body that gives it both religious and political power? If so, how has the papacy been able to accomplish that goal? Let’s continue to study and explore these questions plus more.

Remember, what is the attitude of the governments of various nations, religions, and the citizens of the world toward Papal Rome as its wounded head is healed?

Revelation 13:3, 4

3 “And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and **ALL** the world **wondered after** the beast.

4 And they **worshipped** the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?”

ALL the world not only admires Papal Rome but they worship the papacy and the dragon who gives the papacy its power. All the world includes the sovereign governments from various nations, all religions, and all races of people. They ALL have been mesmerized by the sophistries of the papacy's multiple worldwide initiatives to promote world peace, eradicate poverty, and address environmental issues such as “climate change.” As worthy as some of these major issues are, Papal Rome is still Papal Rome. Their false doctrines and objectives have not changed. They have the same attitude and policies they had when they orchestrated the mass murder of millions of those who opposed them during their reign from 538 to 1798.

The papacy's history is filled with some of the most diabolical and debasing atrocities on this planet! But remember who their general is, Satan. He can transform himself into an angel of light. He has the skill to empower his agents, such as the papacy, to appear to be ministers of light to the world. They are able to appeal to billions of unconverted hearts and those who have rejected truth. Only the truly faithful of God who keep the commandments of God and have the faith of Jesus Christ will not be mesmerized by the deceptions of the papacy.

Those in our current generation who have been watching, praying, and studying Bible prophecy see with their own eyes that the papacy's wound has been completely healed and the whole world is currently worshiping the beast.

What are two key objectives that must be done in order

for the papacy to set up a worldwide governing body that gives them world dominance and legislative authority as a religious and governmental power?

The two key objectives that the papacy must successfully have in order to secure its object is to: 1) unite all protestant churches, denominations and other world religions to their religious doctrine and policies and 2) unite all the world governments together through common issues such as world peace and “climate change.” The success of these two main objectives open the door for the papacy to set up its world dominance and seventh empire as the Bible predicts. Get ready. Get ready. Get ready!

Has the papacy been able to complete these two main objectives? Yes and Yes

1) United all world religions – complete

Over many years the papacy has been able to successfully unite all the major religions of the world, including the apostate protestants, under its banner through its aggressive ecumenical movement campaign. They have put away their “differences” to unite on the things that they have in common such as Sunday sacredness and spiritualism. For example before October 31, 2017, the 500th anniversary of when Martin Luther catapulted the protestant reformation and exposed the false doctrines of the papacy, Papal Rome and other apostate protestant churches officially proclaimed that the protestant reformation is over! They have officially placed themselves under the banner of the papacy! Not only have they united but they have been able to also influence governments. They say, “Who is able to make war with him?” (Revelation 13:4). In other words, who is able to now

protest against Papal Rome. Are you still a true protestant?

“Through the two great errors, the immortality of the soul and Sunday sacredness, Satan will bring the people under his deceptions. While the former lays the foundation of spiritualism, the latter creates a bond of sympathy with Rome. The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights of conscience.” - Ellen White, *Great Controversy*, p. 588

2) **United all world governments – complete**

The papacy as a religious and political power with over 1.2 billion Catholics by its side has been able to successfully rally the world governments under its banner. Its success was orchestrated over many years through the development of close diplomatic relationships with nations and world superpowers such as the United States of America. For example, Pope Francis, a Jesuit pope, was the first pope to officially speak to a very attentive US Congress in September 2015 with great success. And a day later he also spoke to the leaders of the world at the UN general session. Reports confirm that many nations of the world see the pope and the papacy as leaders of the world to initiate world peace.

CHAPTER 9 PARIS AGREEMENT

How has the papacy been able to set up a world governing body with itself as the head?

The world's weather over recent years has been chaotic and unprecedented. Many people have died and economically suffered the consequences of severe weather such as hurricanes, floods, tornadoes, earthquakes, mudslides, and wildfires all over the world. They have become more frequent and intense. Many scientists around the world have theorized that the cause of this climate change is due to the earth warming up from the carbon dioxide output by rich and developed nations such as United States, China, and India, the world's super polluters. They predict that if the trend does not reverse quickly the entire planet as we know it will cease to exist within a few years! The climate change theory is a startling prediction that has gotten the attention of the majority of the world governments and world religions.

For twenty years the United Nations met with world governments to try to put together an official world initiative to combat world pollution and "climate change." Their efforts over the years have been largely unsuccessful until the Jesuit skills of Pope Francis. With the world's attention, Francis through the UN pushed very hard for a governing body to deal with "climate change."

Let's look at media reports that reveal that the papacy is the key player behind the Paris Agreement climate change treaty.

The Guardian, December 27, 2014, John Vidal reports:

“The reason for such frenetic activity, says Bishop Marcelo Sorondo, chancellor of the Vatican’s Pontifical Academy of Sciences, **is the pope’s wish to directly influence next year’s crucial UN climate meeting in Paris**, when countries will try to conclude 20 years of fraught negotiations with a universal commitment to reduce emissions.” - John Vidal, *Pope Francis’ edict on climate change will anger deniers and US churches*, December 27, 2014, The Guardian.¹

The Independent, December 28, 2014, Adam Withnall, reports something similar:

“According to Bishop Marcelo Sorondo, the chancellor of the Vatican’s Pontifical Academy of Sciences, the **Pope wants to have a direct influence on the vital 2015 UN climate conference in Paris**, the culmination of decades of negotiations that will help determine the planet’s future.”

“The Pope last spoke out on climate change earlier this month, when countries assembled for the UN summit in Lima, Peru.”

“Then, nations agreed upon a draft document that will form the basis for talks in Paris next year. Francis addressed his message to Manuel Pulgar-Vidal, the Peruvian environment minister, when he said the world can only slow climate change ‘if we act together and agree.’ ‘The time to find global solutions is running out,’ he said.” - Adam Withall, *Pope Francis to issue climate change call to arms for world’s Catholics in measures that will anger Vatican conservatives*, December 28, 2014, The Independent.²

The UN Sustainable Goals website on April 28, 2015, “*At Vatican meeting, UN chief and Pope Francis discuss climate*

change, Mediterranean migration” reports:

“During a meeting with His Holiness Pope Francis today, United Nations Secretary-General Ban Ki-moon said **he very much looked forward to the Pontiff’s encyclical on climate change, which he said he believed would act as a moral voice on the issue.**”³

The Road to Paris website on April 28, 2015, writer, Germana Canzi, reports:

“Pope Francis is due to issue an “Encyclical” on climate change in June or July this year, ahead of the UN climate talks in December. Will he make history? **Some believe that it could influence other faiths, potentially shifting the central focus of the debate from science, technology and economics towards ethical and moral values.**”

“**So is this Encyclical also aimed at making history? The Pope has explicitly stated his desire to “make a contribution” ahead of the UN climate talks.** A key test may be the Pope’s tour of US cities in September, which will include an address to a joint session of the US Congress on the 24th – the first ever Pope to do so.”⁴

Before the UN climate change conference in Paris, the world waited with bated breath for Francis’ encyclical on climate change. In May 2015, Francis’ greatly anticipated encyclical on climate change entitled LAUDATO SI’: On Care For Our Common Home was distributed and read by millions and government officials all over the world. It received rave reviews and praise by the UN and those crafting the Paris Climate Change Agreement.

LAUDATO SI'

Francis' encyclical entitled *Laudato Si'* is a Latin phrase from a Catholic song written by Francis Assisi that means 'Praise be to you, my Lord'. The title of the song is "Canticle of the Sun." Papal Rome over the centuries has adopted the sun worship of pagans. They claim that they had authority to change God's holy seventh-day Sabbath to Sunday. The Sunday mass is held in high esteem.

The investigation of the *Laudato Si'* through the eyes of Bible prophecy reveals that it is mainly promoting a world governing body that endorses and enforces Catholic doctrine under the guise of "climate change" and eradicating world poverty. But, one of the major doctrines it promotes as a "solution" to climate change is Sunday sacredness and the Eucharist, better known as mass.

Let's look at an excerpt taken from the *Laudato Si'* that can be viewed on Vatican's official website.

"It is my hope that this Encyclical Letter, which is now added to the body of the Church's social teaching, can help us to acknowledge the appeal, immensity and urgency of the challenge we face. I will begin by briefly reviewing several aspects of the present ecological crisis, with the aim of drawing on the results of the best scientific research available today, letting them touch us deeply and provide a concrete foundation for the ethical and spiritual itinerary that follows. **I will then consider some principles drawn from the Judaeo-Christian tradition which can render our commitment to the environment more coherent.**" - Francis, Encyclical Letter *Laudato Si'*, Care For Our Common Home - section 15.⁵

“Coherent” means logical, consistent, or **united** as or forming a whole (Google Search Dictionary). This is proof that the papacy is using the guise of “climate change” to unite the world to its “Judaean-Christian” tradition.

What were the principles drawn from the Judaean-Christian tradition that would make their commitment more united?

“On Sunday, our participation in the Eucharist has special importance. Sunday, like the Jewish Sabbath, is meant to be a day which heals our relationships with God, with ourselves, with others and with the world. Sunday is the day of the Resurrection, the **“first day”** of the new creation, whose first fruits are the Lord’s risen humanity, the pledge of the final transfiguration of all created reality. It also proclaims “man’s eternal rest in God”. In this way, Christian spirituality incorporates the value of relaxation and festivity. We tend to demean contemplative rest as something unproductive and unnecessary, but this is to do away with the very thing which is most important about work: its meaning. We are called to include in our work a dimension of receptivity and gratuity, which is quite different from mere inactivity. Rather, it is another way of working, which forms part of our very essence. It protects human action from becoming empty activism; it also prevents that unfettered greed and sense of isolation which make us seek personal gain to the detriment of all else. The law of weekly rest forbade work on the seventh day, “so that your ox and your donkey may have rest, and the son of your maidservant, and the stranger, may be refreshed” (*Ex 23:12*). Rest opens our eyes to the larger picture and gives us renewed sensitivity to the rights of others. And so the day of rest, centred on the Eucharist, sheds its light on the whole week, and motivates us to greater concern for nature and the

poor.” - Ibid section 237

This excerpt is a world promotion of the Catholic Mass, which is extremely blasphemous, and Sunday sacredness as a way to deal with “climate change.” After Papal Rome has gained its reigning power through a world governing body, it will promote and legislate Sunday laws to unite the world to the common good as a major solution to deal with devastating disasters caused by “climate change.”

The next two excerpts show the governing power intentions of the Laudato Si’:

“There are not just winners and losers among countries, but within poorer countries themselves. Hence different responsibilities need to be identified. Questions related to the environment and economic development can no longer be approached only from the standpoint of differences between countries; **they also call for greater attention to policies on the national and local levels.**” - Ibid section 176

“Given the real potential for a misuse of human abilities, individual states can no longer ignore their responsibility for planning, coordination, oversight and enforcement within their respective borders. How can a society plan and protect its future amid constantly developing technological innovations? **One authoritative source of oversight and coordination is the law, which lays down rules for admissible conduct in the light of the common good.**” - Ibid section 177

Who do you think would be that “one authoritative source of oversight”? No doubt the papacy. These excerpts from the Laudato Si’ are only a few examples of how it promotes

a world governing body that has legal authority to promote and soon legislate its Catholic doctrines which includes Sunday sacredness and the Eucharist. The time has arrived. Are you ready? Let's continue to study.

Endnotes

- 1 theguardian.com/world/2014/dec/27/pope-francis-edict-climate-change-us-rightwing
- 2 independent.co.uk/news/people/pope-francis-to-issue-climate-change-call-to-arms-for-world-s-catholics-in-measures-that-will-anger-9947357.html
- 3 un.org/sustainabledevelopment/blog/2015/04/at-Vatican-meeting-un-chief-and-pope-francis-discuss-climate-change-mediterranean-migration/
- 4 roadtoparis.info/2015/04/28/can-the-pope-shift-the-climate-change-debate/
- 5 w2.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20150524_enciclica-laudato-si.html

CHAPTER 10

1290: GLOBAL CONTROL

Before the Paris Conference, government leaders and religious leaders united and promoted Francis' *Laudato Si'*. Let's look at a few examples of media reports concerning this.

July 21, 2015, New York Times, "*At Vatican, Mayors Pledge Climate Change Fight*," Gaia Pianigiani reports:

"About 60 mayors from around the world gathered here on Tuesday and pledged to combat global warming and help the poor deal with its effects, at a conference swiftly organized by the Vatican barely a month after Pope Francis' sweeping encyclical on the environment."¹

July 21, 2015, Los Angeles Times, "*Gov. Brown blasts climate change 'deniers' during Vatican conference*," Tom Kington reports:

"Brown (Jerry Brown California's Governor) said he has no faith in Congress to act on global warming, and urged the 60 mayors from around the world attending the event to take action to cut greenhouse gas emissions."

"It's up to you guys," Brown said.

"Brown threw his weight behind Pope Francis's encyclical, *Laudato Si'*, issued in May, in which the pope linked poverty to creeping climate change and urged action to alleviate both."²

July 21, 2015, Los Angeles Times, “Gov. Jerry Brown, at Vatican, tells mayors to ‘light a fire’ on climate change,” Tom Kington also reports:

“The former Jesuit seminarian (Gov. Jerry Brown) threw his weight behind Francis’ recent encyclical, *Laudato Si’*, a powerful document in which the pope spells out his belief that creeping climate change is contributing to global poverty.”³

June 18, 2015, Interfaith Power and Light website, “*Faith Leader Praise Pope Francis’ Historic Encyclical, Defend Against Backlash*” reports:

“Prominent faith leaders representing the **world’s major religions today defended Pope Francis** upon the Vatican’s release of ‘**Laudato Si’ (Be Praised): On the Care of Our Common Home**,’ an encyclical on stewardship of the environment and human ecology. The Pope’s pastoral letter, the boldest environmental signal to date from the Roman Catholic Church, calls on all people of conscience to take up climate change as a moral imperative.”

“ ‘Reverence for the Earth is a tenet of all faiths; religious people are called to be responsible stewards for God’s creation,’ said the Rev. Canon Sally G. Bingham, president and founder of Interfaith Power & Light. ‘Interfaith Power & Light has been working on this major moral challenge for fifteen years, and **Pope Francis’s guidance could be the game-changer** that encourages everyone to step up and care for those suffering in the wake of human induced climate change.’ ”⁴

Then in September 2015, Francis campaigned and promoted

the *Laudato Si'* to a worldwide audience of leaders in America at the White House, US Congress, and the UN General Assembly session in New York City.

Ghanaian Cardinal Peter Turkson, was one of the lead consultants on Pope Francis' encyclical on the environment and contributed significantly to the writing and launch of *Laudato Si'*. Turkson was also a part of the envoy that went to Paris to influence the Paris Agreement on Climate Change December 2015.

December 10, 2015, Mongabay website, "*Vatican Presses COP21 negotiators for strong climate change agreement*" reports:

"Pope Francis released his *Laudato Si'*, *On Care for Our Common Home* in June, and Church officials have been spreading the word about this climate change and environmental protection teaching document ever since — from America to Africa, and now to the UN Climate Summit in Paris. **The Catholic Church has a major delegation at the event.**"

"'We are seeking to be a kind of catalyst,' said Cardinal Peter Turkson of Ghana, the head of the Pontifical Council on Justice and Peace, in an exclusive interview with mongabay.com. 'This is already happening. We have spoken at world events. We have encouraged bishops in different countries to take the message to their heads of state. Our hope as we came to Paris was that those leaders would feel our moral support and trust.'"

"The four-person delegation from the Holy See, which kept a low profile until Tuesday, has been able to sit in on all

negotiations. But it was not given status to negotiate.”⁵

Papal Rome did not need “status to negotiate” they already had a direct impact on the Paris Agreement through Francis’ *Laudato Si’*. It set up the foundation and framework for the Paris Agreement!

During the Paris Climate talks Christopher J. Hale, executive director at Catholics in Alliance for the Common Good and the co-founder of Millennial, sums up Francis’ authoritative momentum and direct influence on the climate change in Paris in his December 2, 2015, article in Time magazine entitled, “*World Leaders Must Listen to Pope Francis on Climate Change*”. Hale says, “The climate change conference that kicked off this week in Paris has been called the world’s ‘last, best hope’ for an international agreement to combat climate change. Though past conferences have largely been failures, there’s a new player in town this year who could change everything: Pope Francis.” He continued, “To stand in solidarity with climate-change protesters at the conference, Pope Francis sent his shoes to Paris. But that’s nothing compared to what he’s done the past year to confront this global crisis. But Francis’s moral authority on human ecology stretches well beyond politics. In fact, it’s Pope Francis’s populist framework on caring for God’s creation that may prove most effective in the Paris negotiations.”⁶

Hale makes it very clear, along with the evidence already presented, that Pope Francis was the “new player” and “moral authority” that made the Paris Agreement a reality. The once elusive climate change deal of the century was reached in Paris at the 21st Conference of the Parties of the United Nations Framework Convention on Climate Change on December 12, 2015. Representatives from 195 governments around the

world first adopted the Paris Agreement by consensus. In other words, it was not legally binding yet.

On April 22, 2016, 175 nations signed the Paris Agreement at a ceremony at the UN Headquarters. The rest of the 195 nations signed at a later date. This signing ceremony marked the first major step needed before it entered into force 30 days after at least 55 nations deposited their instruments of ratification. President Obama turned in United States' instruments of ratification on September 3, 2016, along with China. On October 5, 2016, at least 55 nations officially ratified the Paris Agreement. The Paris Agreement entered into force 30 days later on November 4, 2016. In other words, it became international law.

The study of the Paris Agreement reveals that it is not just a “climate change” “agreement”, but that it is a worldwide governing body with global legislative powers and oversight. It is much deeper than the weather. Papal Rome has worked stealthily through the Paris Agreement to set up themselves as the **“one authoritative source of oversight and coordination is the law, which lays down rules for admissible conduct in the light of the common good”** as it says in section 177 of the *Laudato Si'*.

Does the Paris Agreement set the foundation for a new form of world government?

There are some in the legal sector that have studied the Paris Agreement and conclude that it is a legally binding worldwide governing body.

January 15, 2016, attorneys and law professor Scott J. Stone and Lucas Bergkamp report entitled, *“The Trojan Horse of*

the Paris Agreement on Climate Change: How Multi-Level, Non-Hierarchical Governance Poses a Threat to Constitutional Government,” says:

“In this space, the climate movement finds fertile soil for its ideas for new modes of international governance, and, **in the end, world government.**”

“Given the pervasiveness of climate change and its asserted impacts on health, immigration, the poor and vulnerable, and social justice, virtually any significant policy issue can be addressed **under the guise** of managing the average global temperature increase as required by the Paris Agreement.”⁷

This report reveals that the whole world is blind to what is really going on because they are wondering and worshipping the beast. “Climate change” and the Paris Agreement is a disguise that sets up a worldwide governing body. Who is in charge of that governing body? It is Papal Rome, the one who pushed it.

On May 8, 2015, seven months before the Paris Agreement talks, Maurice Newman, who was the chairman of the business advisory committee of former Australian Prime Minister Tony Abbott, says that “global warming [is] a fallacy supported by United Nations to ‘create a new authoritarian world order under its control.’ He believes that “ ‘Climate change’ is a hoax developed as part of a secret plot by the **United Nations** to undermine democracies and takeover the world.” He also called it a “ ‘hook’ by the UN to expand its global control.” - Jonathan Pearlman, “*Australia PM adviser says climate change is ‘UN-led ruse to establish new world order’*,” May 8, 2015, The Telegraph.⁸

Newman's comment at the time was not socially or politically popular, but is in agreement with attorney's Stone and Lucas Bergkamp. Let's look at the fruit.

What did President Obama say to the UN before he left office?

In President Obama's last speech to the UN on September 20, 2016, before the Paris Agreement went into force he said, "We've bound our power to international laws and institutions." The Paris Agreement is one of those main international laws and institutions in which the United States is bound to. Obama also said in the same speech, "But I am convinced that in the long run, giving up some freedom of action -- not giving up our ability to protect ourselves or pursue our core interests, but binding ourselves to international rules over the long term -- enhances our security." - President Barack Obama, 71st Session, UN Assembly, September 20, 2016, Obama White House Archives.⁹

Even though the nations that have signed the Paris Agreement are sovereign, they all have bound themselves into an international government in which the papacy has set up. They have literally laid aside their sovereignty under the Paris Agreement. The papacy's covert operation to have other nations to "lay aside" their power over to them was precisely predicted in Daniel 12:11.

In Daniel 8:11 Papal Rome was able to take away the "daily" in the past. In Daniel 12:11 Papal Rome is able to take away the daily from many nations to set up its worldwide governing body. When the Hebrew meaning of the words "taken away" are investigated it reveals how Papal Rome took away the daily in Daniel 8:11 from the Roman Empire in the

past and in Daniel 12:11 how it took away the daily from the developed nations of the earth in our present time. The Hebrew word for “taken away” in Daniel 8:11 is “rûm” [room] with the Strong’s number of H7311 which means “to exalt.” As Daniel 8:11 reveals, Papal Rome “magnified” and exalted himself to take away the daily from the Roman Empire in 538 AD. But notice in Daniel 12:11 “taken away” has a different Hebrew meaning than Daniel 8:11. The Hebrew word for “taken away” in Daniel 12:11 is “sûr” [soor] with the Strong’s number of H5493 which means to “turn off” or “lay aside.” The great majority of nations will “turn off” or “lay aside” their daily sovereignty to set up the Papacy’s platform for a one worldwide governance in which Papal Rome has power, seat, and authority as its head. This was literally fulfilled when 195 nations of the earth laid aside their power and gave it over to be governed by an international body led by Papal Rome.

In addition, the Paris Agreement makes it very difficult to retract. The process could take at least four years in order to pull out of the agreement. President Donald Trump on June 1, 2017, announced that he wanted to retract from the Paris Agreement, but according to the terms of the agreement the earliest date to pull out would be November 2020. Despite Trump’s intentions, the United States is still bound to the international government of the Paris Agreement.

The Paris Agreement which links to Pope Francis’ Encyclical *Laudato Si’*: “Care for Our Common Home” that promotes Sunday worship and the Catholic Mass as one of the solutions to “climate change” is NOW INTERNATIONAL LAW.

Are the international laws and implementation of the Paris Agreement complete?

The interesting thing about the Paris Agreement is that it is a dynamic international governing body in which international laws and actions can be added to or refined. On November 3, 2016, Chestney and Volcovici, reports that the talks to “try to find ways to implement the agreement and work out the rules” began in Marrakesh, Morocco under the auspices of the UN. - Nina Chestney and Valerie Volcovici, *Paris climate pact enters into force, focus shifts to action*, Reuters.¹⁰

Article 23 of the Paris Agreement states that “The provisions of Article 16 of the Convention on the adoption and amendment of annexes to the Convention shall apply *mutatis mutandis* to this Agreement.” *Mutatis mutandis* is a Medieval Latin phrase meaning “the necessary changes having been made” or “once the necessary changes have been made.” We are bound to a changeable international law that will be used to enforce the Pope’s Climate Change solution – Sunday worship and the Eucharist (the mass)!

Another interesting fact about the Paris Agreement is that it is within the United Nations Framework Convention on Climate Change (UNFCCC). In other words, the Paris Agreement is a strong arm of the United Nations.

How much influence does the papacy have over the United Nations?

Since 1964, the papacy “has established permanent observer missions in New York and in Geneva and has been able to influence the decisions and recommendations of the United Nations.” - Wikipedia, *Holy See and UN*.¹¹

In addition to this, after the Paris Agreement went into force at the end of 2016, António Guterres a devout Roman

Catholic was elected as the UN Secretary General, head of the United Nations, who has very close ties to Vatican and the pope. Do you think this is by chance after the Paris Agreement went into force?

Does the papacy have direct influence over the international laws and actions of the Paris Agreement?

In November 2017, the Paris Agreement “COP23” had another climate conference to formulate rules and actions to the agreement in Bonn, Germany. What message did the pope personally send to the conference which was read before all the nations? Vatican Radio reports:

“Pope Francis sends letter to COP23 climate conference in Bonn”, Vatican Radio, November 16, 2017:

“Vatican Radio - Pope Francis has sent a letter to participants in the COP-23 UN Convention on climate change, taking place in Bonn, Germany on 6-17 November.”

“The letter was sent to Prime Minister Frank Bainimarama of the Fiji Islands, which is officially hosting the event, and was read out to COP-23 participants.”

“Finally, Pope Francis sent his well-wishes that the COP-23 would be ‘inspired by the same collaborative and prophetic spirit manifested during the COP-21’ event at which the historic Paris agreement was signed.”¹²

Here are some of the excerpts of Francis’ letter to the UN Convention on climate change:

“Moreover, we cannot limit ourselves only to the economic

and technological dimension: technical solutions are necessary but not sufficient; it is essential and desirable to carefully consider the ethical and social impacts and impacts of the new paradigm of development and progress in the short, medium and long term.”

“It is useful to remember that the Agreement recalls the ‘grave ... ethical and moral responsibility to act without delay, in a manner as free as possible from political and economic pressures, setting aside particular interests and behaviour’ (cf. Message to COP-22). This means, in effect, propagating a ‘responsible awareness’ towards our common home (cf. Encyclical *Laudato Si’*, 202; 231) through the contribution of all, in explaining the different forms of action and partnership between the various stakeholders, some of whom do not lack to highlight the ingenuity of the human being in favour of the common good.”

It is clear that Francis refers to the *Laudato Si’* in his letter to the UNCCC in Bonn, Germany. He emphasizes that the Paris Agreement must go beyond “economic and technological dimension” and develop and assess the “impacts of the new paradigm of development.” It appears that the “new paradigm of development” is code words to implement various aspects of the *Laudato Si’* to the Paris Agreement that ultimately push for Sunday sacredness.

“The pontiff has become an **authoritative voice** on climate change, all the more so as the US leadership has abdicated responsibility,” according to Jeff Ferrell from Independent article entitled, “*COP23: With Trump absent at UN climate talks, Pope Francis blames ‘short-sighted’ humans for global warming*”, November 12, 2017.¹³

Again there is no doubt that the papacy has positioned Francis to be that **“one authoritative source of oversight... which lays down rules for admissible conduct in the light of the common good”** as it says in section 177 of the *Laudato Si’*.

Who was at the UNCC “COP23” Convention in Bonn, Germany to continue to press the papacy’s agenda?

The Jesuits, specifically, the “Ecojesuits.”

Jesuit European Social Centre reported that “Between 6 to 17 November, over 30 Jesuits and partners will hold events during the UN COP23 climate change conference in Bonn, Germany. The inspiration for Ecojesuit’s presence at COP23 is Pope Francis’ call in *Laudato Si’* for ‘a new and universal solidarity.’”¹⁴



Francis receives a cake of the world with olive branches for his 80th birthday, Dec. 2016.¹⁵ It is reminiscent of UN logo. By chance? No.

Endnotes

- 1 nytimes.com/2015/07/22/world/europe/mayors-at-vatican-pledge-efforts-against-climate-change.html?_r=0
- 2 latimes.com/local/political/la-me-pc-gov-brown-blasts-climate-change-critics-during-vatican-conference-20150721-story.html
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CHAPTER 11

1290: COVERT SUNDAY MOVEMENT

The “Temperance Work” and Sunday Connection **Prophesied**

“Here the temperance work, one of the most prominent and important of moral reforms, is often combined with the Sunday movement, and the advocates of the latter represent themselves as laboring to **promote the highest interest of society**; and those who refuse to unite with them are denounced as the enemies of temperance and reform. But the fact that a movement to establish error is connected with a work which is in itself good, is not an argument in favor of the error.” - Ellen White, Great Controversy p. 587

“Temperance” means moderation or self-restraint in action, or self-control. The Paris Agreement is the modern worldwide “temperance work” that promotes self-control or self-restraint actions that reduce environmental destructive actions that are a detrimental to the environment and human health.

The Paris Agreement on climate change claims that it has a moral obligation to “promote the highest interest of society.” On page two it says, “climate change is a common concern of humankind, Parties should, when taking action to address climate change, respect, **promote** and consider their respective obligations on human rights, the right to health, the rights of indigenous peoples, local communities, migrants, children, persons with disabilities and people in vulnerable situations and the right to development, as well as gender equality, empowerment of women and

intergenerational equity.” - Paris Agreement, p. 2. It also emphasizes “the intrinsic relationship that climate change actions, responses and impacts have with equitable access to sustainable development and eradication of poverty.” - Ibid, p. 1.

Referring to actions to combat climate change, Francis says in the *Laudato Si*, “212. We must not think that these efforts are not going to change the world. They **benefit society**, often unbeknown to us, for they call forth a goodness which, albeit unseen, inevitably tends to spread. Furthermore, such actions can restore our sense of self-esteem; they can enable us to live more fully and to feel that life on earth is worthwhile.” In addition to this, Francis says, “231...That is why the Church set before the world the ideal of a ‘civilization of love’. Social love is the key to authentic development: ‘In order to make society more human, more worthy of the human person, love in social life – political, economic and cultural – must be given renewed value, becoming the constant and highest norm for all activity’. In this framework, along with the importance of little everyday gestures, social love moves us to devise larger strategies to halt environmental degradation and to encourage a ‘culture of care’ which permeates all of society.” - *Laudato Si*, sections 212 and 231, Francis. The “civilization of love” that the Catholic Church presents to the world is the false doctrines of Papal Rome such as Sunday sacredness and the Eucharist.

In addition to this, there are many world organizations who are in support of the Paris Agreement strongly advocate eating a plant based diet as a way to deal with “climate change.” On the surface these moral reforms and benefits to society appear to be in unison with Biblical principles, but in reality it is only a cover that is used to push for a new world

government structure led by the papacy and its Sunday “sabbath” movement.

How covert is the Sunday movement that will lead to a counterfeit “sabbath” law?

“The Sunday movement is now making its way in darkness. The leaders are concealing the true issue, and many who unite in the movement do not themselves see whither the undercurrent is tending. Its professions are mild and apparently Christian, but when it shall speak it will reveal the spirit of the dragon.” - Ellen White, Testimonies To The Church, Volume 5, p. 452

“They are working in blindness. They do not see that if a Protestant government sacrifices the principles that have made them a free, independent nation, and through legislation brings into the Constitution principles that will propagate papal falsehood and papal delusion, they are plunging into the Roman horrors of the Dark Ages.” - Ellen White, Review and Herald Extra, Dec. 11, 1888.

“Church and state are now making preparations for the future conflict. Protestants are working in disguise to bring Sunday to the front, as did the Romanists. Throughout the land the papacy is piling up her lofty and massive structures, in the secret recesses of which her former persecutions are to be repeated. And the way is preparing for the manifestation, on a grand scale, of those lying wonders by which, if it were possible, Satan would deceive even the elect. ...To secure popularity and patronage, legislators will yield to the demand for a Sunday law.” - Ellen White, Testimonies To The Church, Volume 5, p. 450 -451

USA Leading Nation To Legislate Sunday Laws

The Paris Agreement is no doubt an international governing body that is led and orchestrated by the papacy. With the influence of the United States and apostate protestants (image of the beast), under the cover the to save the planet, eliminate poverty and to unify the world in great crisis, this international body will soon coordinate, legislate, and enforce Sunday laws in accordance with Francis' Laudato Si' that must be implemented in every nation. Based on Revelation 13, the United States (lamb like beast) along with the apostate protestants (image to the beast) will be the leading nation to legislate and enforce these Sunday laws mandated by the papacy. Get ready. Get ready. Be ready!

“By the decree enforcing the institution of the papacy in violation to the law of God, our nation will disconnect herself fully from righteousness. When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with spiritualism, when, under the influence of this threefold union, our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near.” - Ellen White, Testimonies To The Church, Volume 5, p. 450 -451

CHAPTER 12

1290: UNDERSTAND THE WORDS

When does the 1290 timeline begin?

It has been clearly presented that the international governing body led by the papacy is through the Paris Agreement under the cover of climate change and elimination of poverty. The foundation and framework of this international government of the papacy to exert its religious and political powers worldwide has been set up. Remember, Daniel 12:11 says, “And from the time that the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.” In other words, “from the time” that the nations of the earth lay aside their authority, “the daily”, under the international governmental powers of the papacy set up, there shall 1290 days.

Understand the Words

Based on Daniel 12:11 and Matthew 24:15 the Bible gives us clues when the papacy’s international government through the Paris Agreement will be “set up”. Once this is “set up” the 1290 time clock, to know when Jesus is “even at the door,” begins. In order to understand these clues, we must understand the “words”. In Daniel 12:4 God told Daniel to “shut up the words” even “to the time of the end.” In verse 9 God repeated, “for the words are closed up and sealed till the time of the end.” Daniel’s sister book of Revelation reveals that “the time of the end” is here and that the “words” of Daniel and its prophecies are unsealed for our understanding. Remember, Daniel 12:10 says that only the wise will understand the “words.” Are you wise?

Remember, in Matthew chapter 24 Jesus gives a dual prophecy concerning the fall of Jerusalem and the end of the world. In verses 42 and 43 Jesus says, “**Watch** therefore: for ye know not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.”

First Application

In the first application of Matthew 24:15 Jesus told the faithful in Jerusalem what to “watch” for in order to know when it was time to get out before its destruction. Jesus says, “When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:).” In this context the abomination of desolation was the Roman army. Inside Jerusalem and several feet outside the walls was considered holy ground. Concerning the same event, Luke 21:20 says, “And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.” In other words, Jesus revealed to the faithful that the sign to get out of Jerusalem before destruction was when they saw the Roman army surround the city.

The sign came in 66 AD when the Roman soldiers led by Cestius Gaius surrounded the city as prophesied. All the faithful Christians saw this as a sign from Jesus that the city was going to be destroyed. In God’s providence, the Roman army suddenly retreated and all the faithful Christians fled into the mountains as Jesus instructed. About four years later the Roman soldiers led by Titus surrounded and attacked the city destroying it and the temple in 70 AD as prophesied by Jesus. History reveals that over 1 million Jews lost their lives in the fight and another 97,000 were taken as captives. Not

one faithful Christian died in the battle because they simply were not there. They got out when they saw the sign fulfilled in 66 AD!

Second Application – 1290 Link to Paris Agreement

The second application of Matthew 24:15 applies to the end of time and makes a direct reference to the 1290 day timeline and the abomination of desolation, Papal Rome in Daniel 12:11. At the end of Matthew 24:15 it says, “whoso readeth, let him understand.” God’s last day faithful must understand the “words” of this text. It gives us clues and confirmation of the time when Papal Rome’s official international governing body through the Paris Agreement was “set up”. Remember, this starts the 1290 day timeline. You will see that Matthew 24:15 and Daniel 12:11 complement each other perfectly.

Let’s understand the key words of Matthew 24:15 by studying its original Greek meanings using the Strong’s Greek Dictionary. Below in Matthew 24:15 the Strong’s Greek Dictionary reference numbers will be noted by each key word in bold that will be studied.

Matthew 24:15

15 “When ye therefore shall see the **abomination**^{G946} of **desolation**,^{G2050} spoken of by **Daniel the prophet**, **stand**^{G2476} **in**^{G1722} **the holy**^{G40} **place**,^{G5117} (whoso readeth, let him understand:)”

“**Abomination**” ^{G946} (Greek) means a detestation, that is, (specifically) idolatry (Strong’s). “Detestation” is an intense dislike of something and idolatry is the worship of idols.

“**Desolation**” ^{G2050} (Greek) means despoliation which is to lay waste or come to nought.

The “abomination of desolation” is what clearly links Matthew 24:15 to Daniel 12:11 in the context of the last days. In Matthew 24:15, Jesus refers his end time faithful servants to closely examine Daniel 12:11 to know when the coming of Jesus is “even at the doors.” “The abomination of desolation” in Matthew 24:15 and “abomination that maketh desolate” in Daniel 12:11 are referring to the little horn, Papal Rome, of Daniel chapters 7 and 8. The Papal Roman system is an “abomination” to God and his faithful because of its idolatrous and deceitful ways.

Stand In The Holy Place

Now let’s closely examine the phrase “stand in the holy place,” of Matthew 24:15. This is extremely important to understand.

“**Stand**” ^{G2476} Greek word is “histēmi” (pronounced: his’-tay-meeis) is used in various applications (literally or figuratively) to mean abide, **appoint**, bring, continue, **covenant**, establish, hold up, lay, present, set (up), stanch. In other words, “stand” in the context of Matthew 24:15 means to “appoint” or “covenant.” A “covenant” is a **formal agreement** or contract between two or more persons.

To illustrate that “stand” and “covenant” are interchangeable let’s take a brief look at Matthew 26:15 concerning Judas’ betrayal of Jesus.

Matthew 26:15

15 “And said *unto them*, What will ye give me [Judas], and I will deliver him unto you? And they **covenanted** ^{G2476} with him for thirty pieces of silver.”

Notice that “covenanted” in Matthew 26:15 uses the same

Strong's Greek reference number G2476 that "stand" uses in Matthew 24:14 which is "histēmi" in the Greek. In other words, before Judas completely betrayed Jesus he first made a "stand" or a "covenant" with the Jewish leaders to receive thirty pieces of silver. However, Judas' did not receive the thirty pieces of silver at the initial phase in which the agreement was made. The "stand" or "covenant" did not become active until the betrayal was complete and the Jewish leaders had Jesus in their hands, then Judas received the payment.

In other words, in Matthew 24:15 the word "stand" can be substituted with the word "covenant" to say, "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, [*make a*] **'covenant'**^{G2476} **in**^{G1722} **the holy**^{G40} **place,**^{G5117} (whoso readeth, let him understand)."

Where does the "stand" or "covenant" take place? "**In**^{G1722} **the holy**^{G40} **place**^{G5117}." Let's look at each word carefully and understand the end time application.

"**In**^{G1722} which is "en" in the Greek, "a primary preposition denoting (**fixed**) **position (in place, time or state)**, and (by implication) instrumentality (medially or constructively), that is, a relation of rest (intermediate between G1519 and G1537); 'in, at, (up-) on, by, etc.'" - Strong's Greek Dictionary

The word "Holy"^{G40} in the Greek is "hagios" (pronounced: hag'-ee-os) which means "sacred" or physically pure, morally blameless or religious, or **ceremonially consecrated** - Strong's. The Strong's also compares the Greek word "holy" G40 to the Greek word (G53), "hagnos" and the Hebrew word (H2282) "chag". "Hagnos" is translated as "pure" or "chaste" in English the same as "holy"^{G40} which means

“properly clean, that is, (figuratively) **innocent**, modest, or **perfect**.” – Strong’s The Hebrew word (H2282), “chag” is translated as “feast” in English which refers to a “*festival*, or a *victim* thereof: - (solemn) feast (day), sacrifice, solemnity.” - Strong’s

“**Place**” **G5117** in Greek is “topos” which means “spot” or “location.”

“Holy place” in the context of Matthew 24:15 is not speaking of the “holy place” in the sanctuary. For example, Hebrews 9:12 says, “Neither by the blood of goats and calves, but by his own blood he entered in once into the **holy place**, **G39** having obtained eternal redemption *for us*.” Notice that the Greek Strong’s reference number is G39 as one word not two separate words of G40 and G5117 like in Matthew 24:15. “Holy place” in Hebrews 9:12 means “a sacred thing (that is, spot): - holiest (of all), holy place, sanctuary.” - Strong’s. “Holy place” in Hebrew 9:12 is referring to the holy place in the sanctuary.

Remember the end time application of the prophecies in Matthew 24:15 and Daniel 12:11 are literal in its context. So the covenant “in the holy place” would have to be a tangible and literal event, just like when the pagan Roman armies surrounded Jerusalem.

Based on the Greek and Hebrew definitions of the words “in”, “holy” and “place”, the end time application for Matthew 24:15 is referring to **a covenant that takes place on a ceremonially consecrated feast day fixed in time that involved the sacrifice of an innocent victim. In other words, the “stand” or “covenant” that Papal Rome makes in Matthew 24:15 will be on a ceremonially consecrated feast day at the end**

of time that will “set up” its international governing body as prophesied in Daniel 12:11. This is Satan’s counterfeit “covenant” to God’s genuine.

The earthly sanctuary that Moses built as instructed by God in the wilderness was a miniature model of the Heavenly sanctuary. The building, furniture, and many items in the sanctuary and its ceremonial services, including the feast days, were symbolic lessons of the plan of salvation that pointed to the ministry of Jesus Christ on earth and in Heaven. There were seven feast days that were in connection with the sanctuary, the Passover, Feast of Unleavened Bread, Feast of First Fruits, Pentecost, Feast of Trumpets, Day of Atonement, and the Feast of Tabernacles. These feasts are made complete and fulfilled by the ministry of Jesus Christ. These seven feasts were ceremonially consecrated.

The Passover

The Passover has a direct link with the genuine everlasting covenant that God made with Abraham and his seed. (read Genesis 17). It is a symbol of the Lamb that God would provide to take away the sins of the world. (read Genesis 22:8). The Passover involved the death and blood of an innocent lamb that commemorated Israel’s deliverance from Egyptian bondage and wonderfully taught the lessons of God’s plan of salvation that deliver sinners from the bondage of sin through the death and blood of the Lamb, Jesus Christ.

When is Passover?

Leviticus 23:5

5 “In the fourteenth day of the first month at even is the

LORD'S passover.” (also read Numbers 9:2-5)

Passover is on the fourteen day of the first month, known as the month of Nisan on the Hebrew Calendar.

Passover Covenant Revealed and Confirmed

Did you know that on the exact same day, about 430 years before the first Passover, God made the covenant with Abraham in Genesis 17?

Exodus 12:41

41 “And it came to pass at the end of the **four hundred and thirty years**, even the **selfsame day** it came to pass, that all the hosts of the LORD went out from the land of Egypt.”

Galatians 3:16-18

16 “Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

17 And this I say, that **the covenant**, that was **confirmed before of God in Christ, the law, which was four hundred and thirty years** after, cannot disannul, that it should make the promise of none effect.

18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.”

The covenant is the law of God which points to the testimonies of Jesus Christ and His redemption plan for us. Because of His love for the world, God covenanted to give His Son to save the world. It is an everlasting covenant made before the foundation of the world. (read 1 Peter 1:18-21).

Jesus, the innocent Lamb, the author of the covenant

with Abraham was also crucified and died on Passover, a ceremonially consecrated feast day. In Matthew 26:2 Jesus told his disciples concerning Himself, “Ye know that after two days is *the feast of the passover*, and the Son of man is betrayed to be crucified.” **The Passover type, met the Passover anti-type, Jesus, on Passover.** 1 Corinthians 5:7 says, “Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us.”

Passover is a monument of the covenant that God made with Abraham, Israel’s deliverance from Egyptian bondage, and our deliverance from the bondage of sin through the blood of Jesus.

It was at the time of Passover that Jerusalem was destroyed by Rome because of the Jewish leaders and others that rejected the covenant and the real Passover Lamb, Jesus Christ! “Terrible were the calamities that fell upon Jerusalem when the siege was resumed by Titus. The city was invested at the time of the **Passover**, when millions of Jews were assembled within its walls.”- Ellen White, Great Controversy, p. 31

Summary - Passover (14th of Nisan) is the “selfsame day”:

- 1) **Covenant made with Abraham** (Genesis 17:1-7; Exodus 12:40 & 41; Galatians 3:16-18)
- 2) **The children of Israel left Egypt** (Exodus 12:51)
- 3) **Sanctuary service began in the wilderness** (Numbers 9:1-5, 15, 16)
- 4) **Israel entered into the Canaan land** (Joshua 5:10-12)
- 5) **Jesus was crucified** (Matthew 26:2)

Passover & Paris Agreement

Even though Passover has been fulfilled at the cross and its services ceased, it stands as a consecrated day that commemorates the innocent Lamb, Jesus Christ, that frees us from the bondage of sin. This is the day that Jesus literally died for our sins making a way for our salvation!

What day was the Paris Agreement that sets up the international governing body of the papacy signed and covenanted on by over 170 nations around the world?

Friday, April 22, 2016, over 170 nations around the world officially signed the Paris Agreement at the UN during a signing ceremony to commemorate “Earth day.” On this day nations around the world agreed to “lay aside” their power and give it over to an international governing body led by the papacy. Something like this has NEVER been achieved since the world was in unison to build the tower of Babel in defiance against God.

What makes this Paris Agreement signing ceremony prophetically significant is that April 22, 2016, was also Passover, the 14th day of Nisan according to the Jewish calendar. It was the exact same day, 1985 years ago, that the Passover Lamb, Jesus Christ, ratified the true covenant with His blood. The Paris Agreement led by the papacy, the abomination of desolation, was “covenanted”, officially agreed upon, on a ceremonially consecrated day, Passover. This is a direct fulfillment of Matthew 24:15.

Former Secretary-General Ban Ki-moon told all the nations during the signing ceremony, “Today we are signing a new covenant for the future.” This “new covenant” was an official agreement in which the whole world agreed to wonder after and worship the beast. It was a total rejection of the

true covenant of Jesus Christ and His law, and the official worldwide reception of commandments of men and false worship. “The great sin of the Jews was their rejection of Christ; the great sin of the Christian world would be their rejection of the law of God, the foundation of His government in heaven and earth.”- Ellen White, Great Controversy, p. 22

After the nations made a covenant to Paris Agreement on April 22, 2016, they all had to go back to their individual countries to have it ratified. The Paris Agreement ratification threshold was reached and entered into force on **November 4, 2016**.

The Abomination of Desolation international governing body set up

In other words, on November 4, 2016, the international governing body of the papacy through the Paris Agreement was officially “set up.” The fulfillment of the prophecy of Daniel 12:11 reveals that from the time all nations “lay aside” their power and the “abomination that maketh desolate set up” its international governing body through the Paris Agreement, “there shall be a thousand two hundred and ninety days,” about three years and seven months. November 4, 2016, is the official start date on the 1290 day literal timeline. Remember, this 1290 day timeline does not give us the exact day and hour of Jesus second coming, because Jesus said that He will cut it short in righteousness, but it reveals when Jesus is “even at the doors.”

1260 and 1290 timelines begin simultaneously:

1260 days -God’s faithful persecuted (Daniel 12:7)	
1290 days -Papal Rome 7 th Empire set up (Dan. 12:11)	

CHAPTER 13

1335: THE BLESSING

Let's briefly look at the final timeline revealed to the faithful in Daniel 12:12.

What promise does God give the faithful at the end of time in Daniel 12:12?

Daniel 12:12

12 “**Blessed** is he that **waiteth**, and cometh to the thousand three hundred and five and thirty days.”

In other words, at the very end of time Jesus pronounces a blessing to the faithful who wait until the end of 1335 days, about three years, eight and a half months.

The mark of the beast crisis, the legislation and enforcement of Sunday laws nationally and internationally will bring about great persecution on God's faithful who oppose it by keeping holy the Seventh-day Sabbath according to the scriptures and sharing the Three Angels' Message. They will have to patiently endure and wait for their deliverance by God, like when He delivered Israel from Egyptian bondage.

What blessing are the faithful waiting for that will be given at the end of the 1335 days?

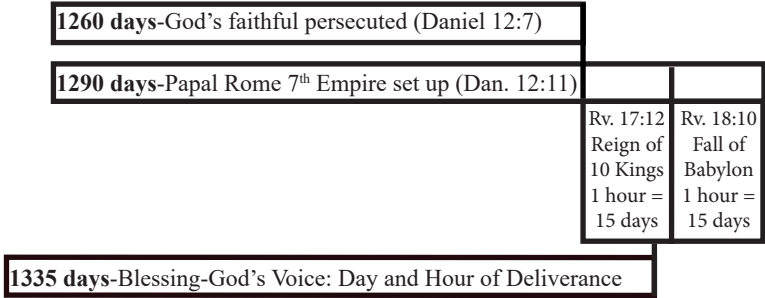
God's people will be greatly tried and tested as the time of God's final deliverance approaches. As the mark of the beast crisis intensifies so will the loud cry of the final warning message to get out of Babylon before the seven last plagues. Many of the faithful giving this last day message will be persecuted, imprisoned, tortured, and killed. Jesus our High Priest will stand up in the Most Holy place in the Heavenly temple ready to deliver His people. For one year, the seven last plagues will be poured out on the earth. (Revelation

18:8). This will “be a time of trouble, such as never was since there was a nation.” At this time Jesus will take off His priestly garments and put on His Kingly garments. As Christ makes His approach to the earth, God’s people will be scattered throughout the earth in caves, prisons, mountains, dungeons, and pits facing a worldwide death decree. They are hunted down like prey. It appears that there is no hope. They faithfully hold on to the Bible promises of God during this trying time. They faithfully endure the trying circumstances. They know beyond a shadow of a doubt that Jesus is “even at the doors.” Then they hear the voice of God like thunder that gives the “blessing” that they were waiting for.

In the *Great Controversy* by Ellen White in chapter 40 entitled, *God’s People Delivered*, the blessing that the faithful were waiting for during the 1335 days is revealed. “The voice of God is heard from heaven, **declaring the day and hour of Jesus’ coming**, and delivering the everlasting covenant to His people. Like peals of loudest thunder His words roll through the earth. The Israel of God stand listening, with their eyes fixed upward. Their countenances are lighted up with His glory, and shine as did the face of Moses when he came down from Sinai. The wicked cannot look upon them. And when the **blessing** is pronounced on those who have honored God by keeping His Sabbath holy, there is a mighty shout of victory.” - p. 640

At the end of the 1335 days the blessing that all the 144,000 faithful were waiting for will finally arrive, the exact day and hour of the coming of Jesus is given! Their victory is sure! “Soon there appears in the east a small black cloud, about half the size of a man’s hand. It is the cloud which surrounds the Saviour and which seems in the distance to be shrouded in darkness. The people of God know this to be the sign of the Son of man.” - p. 640

1260, 1290, 1335



Remember all timelines must begin with an official decree. Revelation 13:11, 12 reveals this official act as causing “the earth and them which dwell therein to worship the first beast [Papal Rome], whose deadly wound was healed.” The United States is the leading nation in prophecy that gives the papacy its “mouth” to speak to the world. On September 3, 2016, the United States officially ratified the Paris Agreement which begins the 1335 timeline. The last 30 days on the 1290 timeline include the short reign of the ten kings for 15 days (read Revelation 17:12) and the fall of Babylon for 15 days (read Revelation 18:10). One prophetic hour equals 15 literal days. It is the “**Blessing**” that brings about the fall of Babylon when the wicked realize they were deceived. (read Revelation 17:16). Go back and study the details of Daniel, Revelation, and at least the last five chapters of the Great Controversy by Ellen G. White. There is no doubt based on Bible prophecy that the second coming of Jesus Christ is “even at the doors.”

Are you prepared and ready? Can you see that we are already within the three timelines of Daniel 12 now? Things soon will get very intense, but stay faithful to the promises of God’s Word. The final movements will be extremely rapid and trying for God’s faithful. Understanding the three timelines of Daniel 12 will help you through these trying times and give you the comfort and hope that you need. Amen! OCR